## **AIR FORCE SCHOOL CHABUA**

## Air Force Station, Dibrugarh, Assam-786102, E-Mail:- afschabua.786102@gmail.com,

Website:-afschoolchabua.in

(Note: Print the application on both sides of A4 sheet and fill the Application Form in Uppercase/Capital Letter)

Paste latest PP size Photo

Name of the post applied for	: Session: 2024-25	nere
Name of the applicant (As per matriculation certificate)		
<ol><li>Date of Birth (As per matriculation certificate)</li></ol>	:Age as on 01 Jul 2024:	
3. Name of Father's/spouse's Name)	: Date of Posting-in:	
4. Contact Address	<u></u>	
10-1	E-mail	
5. Family Composition	PinMobile No(self only):No. of Children	1
/ /	School & Class in which studying	
6. Religion & Nationality		
7. Education Qualification	197	
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copies of certificates will be conside	ered)	
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SI No.	Name of Qfn	Name of the Board/University	Subjects Opted/ Major in	Year Completed	Total Marks	Marks Obtained	% obtained
(a)	PG/PG Diploma in	NATE:					
(b)	Graduation In				/ <	201	
(c)	Diploma in	),			~		
(d)	10+2	2		,	0		
(e)	Matric/10 <sup>th</sup>	J.C.E	00.11	101	. /		

## 8. Professional Qualification

SI No.	Name of Qfn	Name of the Board/University	Subjects Opted/ Major in	Year Completed	Total Marks	Marks Obtained	% obtained
(a)	M Ed		रहाति	7			
(b)	B Ed		991111				
(c)	NTT/MTT/ Diploma in Nursery Training etc						
(d)							

(Mei	ntion courses und	ergone and knowledge	on applicatio	ns/platforr	ms)		_	
SI No.	Name of Qfn	Knowledge of softwares/OS	Subjects Major		Year completed	Total Marks	Marks Obtained	% obtaine
(a)		7	गरा	Ter				
(b)		27/1	7	11/1	4	7		
	fessional Experie				7			
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соріс	s of certificates wi	ii be considered)				13	21	
SI No.	Worked as	Name of Institute	From (Date)	To (Dat	e) Durat	On	awn Ach	ilevemer
(a)	/	- F.	Daniel Control	Em To				1
(b)			The said	THURST SALVEN	13.0			
(c)		_	Enth	-				
(d)	1	aff =			The state of the s	2		
								-
11. <b>Spe</b>	cial interests/Ho	bbies/achieve <mark>me</mark> nt/Co	-curricular	activities:			V	
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12. <b>Lar</b>	nguages Known	(mention the language	and Write		ā		(C)	
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	SI No.	Language		Read	Write	Speak		
	(a) (b)					~		
	(c)	The				<b>₩</b>		
	(d)	1.						
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13. Wh	<mark>ethe</mark> r suffering fro	<mark>m any</mark> Medical problem	(Mention De	etails and a	annexed ph	otocopie	s)	λ Ι
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Date:						(Signa	ture of Appl	icant)
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9. Computers qualification